# OFFICE OF THE CHIEF MEDICAL & HEALTH OFFICER

District-BHOPAL(M.P.)

Form 'BB'

(See rule 5 and 6)

Form the License under Section 4 of the Madhya Pradesh Upcharyagriha Tatha Rujopchar Sambandhi Sthapanaye (Registrikaran Tatha Anugyapan) Adhiniyam, 1973

License is hereby granted to Shri/Smt **Dr Ajay Goenka** Registered vide No **NH/158/JUNE-10** dated **01-Apr-2019** under rule of the Madhya Pradesh Upcharayagrah Tatha Rujopchar Sambandhi Sthapanaye (Registrikaran Tatha Anugypan) Rules, 1997 in respect of **CHIRAYU MEDICAL COLLEGE AND HOSPITAL** to carry on the said Nursing Home I under the **Allopathy** system of medicine, for a period from **01-Apr-2019** to **31-Mar-2022**

Signature valid
Digitally Signed By NASEEM ALLAH KHAN
(Personal)
Date : 18-Mar-2019 13:32:31 IST

**SIGNATURE AUTHORITY**
**CHIEF MEDICAL &HEALTH OFFICER**
**DISTRICT BHOPAL**



Note : This is a Digitally Signed document On 18/03/2019 01:32 PM

# OFFICE OF THE CHIEF MEDICAL & HEALTH OFFICER

District-BHOPAL(M.P.)

Form 'B'

(See rule 5 and 6)

Certificate of Registration under Sub-Section (3) of Section 4 of the Madhya Pradesh Upcharyagriha Taha Rujopchar Sambandhi Sthapanaye (Registrikaran Tatha Anugypan) Adhiniyam, 1973

**This is to certify that Shri/Smt. Dr Ajay Goenka has been registered under the Madhya Pradesh Upcharyagriha Tatha Rujopchar Sambandhi Sthapanaye (Registrikaran Tatha Anugyapan) Adhiniyam, 1973 in respect of CHIRAYU MEDICAL COLLEGE AND HOSPITAL situated at Indore- highway ,bairagarh ,Bhopal, Bhopal(NagarNigam), BHOPAL and has been authorized to carry on the said Nursing Home 1 under the Allopathy system of medicine.**

| | |
|---|---|
| Registration No | NH/158/JUNE-10 |
| Name of Registration | Allopathy |
| Place | BHOPAL |
| Date of issued of certificate: | 01-Apr-2019 |
| This certificate of registration shall be valid upto | 31-Mar-2022 |

Signature valid
Digitally Signed By NASEER ULLAH KHAN
(Personal)
Date : 18-Mar-2019 12:45:30 IST

**SIGNATURE AUTHORITY**
**CHIEF MEDICAL &HEALTH OFFICER**
**DISTRICT BHOPAL**



Note : This is a Digitally Signed document On 18/03/2019 01:34 PM