

No. U.12012/997/2014-ME(P.II)
Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi
Dated the 27th February, 2015

LETTER OF PERMISSION

To

The Principal/ Dean,
Chirayu Medical College & Hospital,
Bhopal-Indore Highway,
Near Bairgarh,
Bhopal-462030,
Madhya Pradesh

Sub: Starting/Increase of seats in various postgraduate degree courses at Chirayu Medical College & Hospital, Madhya Pradesh- Permission of Central Government - Regarding.

Sir,

In continuation to this Department's letter of even number dated 16th February, 2015 and with reference to your letter No.CMCH/DEAN/2015/99 dated 19.02.2015, I am directed to convey the permission of the Central Govt. for starting/ increase of seats in the postgraduate degree course(s) with intake of students mentioned against each below with prospective effect i.e. from the academic year 2015-16 at Chirayu Medical College & Hospital, Madhya Pradesh, under Section 10(A) of the Indian Medical Council Act, 1956.

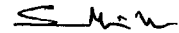
Starting:

- | | | |
|----------------------|---|--------|
| 1. MD (Anatomy) | : | 2(Two) |
| 2. MD (Biochemistry) | : | 2(Two) |
| 3. MD (Physiology) | : | 2(Two) |
| 4. MD (Microbiology) | : | 2(two) |
| 5. MD (Pharmacology) | : | 2(Two) |

2. This permission for starting/increase of seats in the above course and admission of students will be till such time the first batch of students admitted against the above course appears for the first final examination in the subject. The college authorities may take up the matter for recognition of the qualifications under Section 11(2) of IMC Act at the time of first batch admitted against each course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully



(Sudhir Kumar)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. The Secretary, Medical Education, Govt. of Madhya Pradesh, Secretariat, Bhopal, Madhya Pradesh.
2. The Registrar, Barkatullah University, Hoshangabad Road, Habib Ganj, Bhopal, Madhya Pradesh 462026
3. ADG(ME), Dte. GHS, Nirman Bhawan, New Delhi- 110 011.
4. The Secretary, Medical Council of India, Pocket-14, Sector - 8, Dwarka, New Delhi - 110 075 along with the letter dated 19.02.2015

